

«داعش» بيننا

ملف الجهاديين في البحرين 2

ISIS Are Among Us

introduction

Why among us? It is for the reason that this issue is no secret. We have seen with our own eyes all of its aspects, in the virtual spehere as well as in reality. We have witnessed the creation of a «beast» among us. Not a single word was held back, not even a whisper. The extremist ideology grew before our eyes. All the features of the «Jihadi Age» were demonstrated to us in such an easy language. Indeed, ISIS are among us because they were left to grow among us. Their language, brutality, atrocities, symbols, and its primitive interpretation of all things and the world were all manifested before us very clearly. We are the ones who stood baffled because the Bahraini government, with its mighty forces, was not shaken by any of that! It is not a coincidence. ISIS, who concerns us deeply, were by all means created intentionally and purposely. That's why they are among us now. This is what we aim to prove in this file.

The heroes of the «Jihadi circle» were never unwise. They have presented most of their work on the timeline, with their well-known names, their movement, their embellished nicknames and even personalities. They themselves did not leave any gap unfilled and did not leave any place for predictions. They were completely frank and explicit, and they were absolutely «progressive» in matters concerning internet usage, to the extent that one of the prominent «Jihadists» was «fed up» and left. It was Abu Mohammed Al-Maqdesi, who was Turki's Binali's mentor and teacher. He said that «Looseness among the ranks of Jihadists has led them to use all sorts of media outlets while their brothers before them avoided their usage.»

We have seen during the past three years the «Equipping Invaders» campaign ads spread across cyber space with stamped signatures. We have seen individuals sneaking into Syria, and their pictures taken with missiles and machineguns. We have witnessed the so-called Sheikhs spending lavishly on Jihadi movements. We have witnessed Al-Qaeda flags being waved just meters away from the «Embassy». We have heard the one who said: «Take advantage of the summer vacation by heading for Jihad in Syria» (Al-Hamad), and who said: «The essence of the cause of Islam is in the Levant» (Al-Mo>awada). We also heard one say: «Whoever is able to join the military should do so,» (Al-Husseini) and another say: «Raise your hands to pledge allegiance to Al-Baghdadi» (Al-Binali).

We have watched montaged videos from the blessed land, entitled «Thanks to our Bahraini funders». We also watched montaged videos from the other blessed land, entitled «A message to the Sunnis». We have also watched Bahrain's Al-Binali preaching the poor worshipers of Raqqa to «obey the caliph no matter what». Everything was open and extremely explicit!

When we began writing these reports, everything we based our main assumptions on was within everyone's reach. We had a huge amount of data spread before us online. We had to collect «dozens, hundreds and thousands» of facts and categorize them and then place them into context; in a story that made us somewhat understand why the Bahraini authorities used a widespread propaganda, until late this year, to deny one thing. That is «ISIS followers do not exist among us». That's what the deputy prime minister stated confidently. Our mission here is to say «ISIS are indeed among us». They are among us today to this extent because this kind of pedant statements continues to emerge resembling a «crazy comedy»; as authorities continue to take up no responsibility, saying: «They are not among us!».

ISIS Are Among Us:

From Puppets in The Hands Of The Government To Rebels Against It (2)

“Jihadists” Blackmail Turki Al-Binali: You have never said a word against “your oppressor”...Adel Al-Hamd calls for external Jihad yet “with the king”

All eyes have turned towards Bahrain as news emerged about Bahraini citizens drifting through the current of fiery events in the Middle East, with the so-called Islamic State of Iraq and the Levant, known as «ISIS» taking the spotlight after seizing swathes of land in Iraq and Syria. Reports from both these countries have shown that there is a considerable rise in participation of Bahraini Jihadists¹ in the terrorist group’s operations, which has announced the establishment of an «Islamic caliphate». About 7 Bahrainis were killed this year, 2014, in ISIS ranks along with six others who died in 2012 and 2013, during battles alongside offshoot extremist groups such as «Nusra Front». Thus, the total number of Bahrainis killed since foreign militants began to join fighting in Syria and Iraq reached thirteen.

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Abdulaziz Othman, nicknamed "Azooz Al-Qatari" wearing Bahraini military uniform in extremist stronghold in Syria

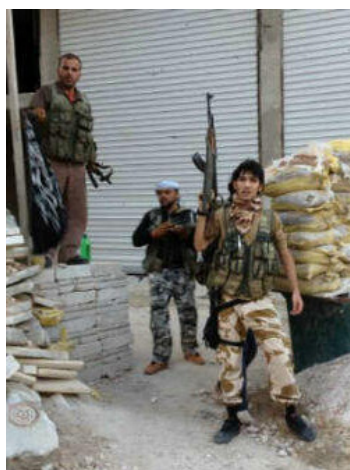
Bahrainis killed since foreign militants began to join fighting in Syria and Iraq reached thirteen.

It seemed noteworthy what Jihadi websites mentioned about a Bahraini's death in a targeted airstrike in Iraq (October 14th 2014). It was Ahmad Abdurrahman Shihab Ahmad Shihab, nicknamed as Abdurrahman Al-Sharqi, who was already added to the United States' blacklist in 2012. He was one of the influential leaders in Al-Qaeda, as he was in charge of the foreign affairs of Afghanistan's Al-Qaeda, i.e. similar to a "foreign minister".

On February 28th of this year, Jihadi social media accounts celebrated the arrival of Turki Al-Binali (30 years old) to Syria via Iraq, after tweeting "Heading to Jihad in Syria" on his Twitter account.

Only a few weeks passed before it was revealed that he held a high-rank position in ISIS leadership; for he represents one of the three sides of the "Legitimate Triangle" responsible for issuing the group's Fatwas, alongside Abu Bakr Al-Qahtani (Saudi) and Othman Al Nazeh Al-Osayri (Saudi). Cole Bunzel, a PhD candidate at Princeton, described him as "the Islamic State's most effective voice."

The significance that Binali, who comes from a clan having close ties to the Al Khalifa Bahraini ruling family along which it traveled from Al-Zabara



Abdulaziz Othman, nicknamed "Azooz Al-Qatari" wearing Bahraini military uniform in an extremist stronghold in Syria

to Bahrain in 1783, has in the ranks of the extremist organization was underlined after his appearance (in July 2014) in a video, showing him teaching worshipers in one of the mosques of Syria's ISIS-controlled Raqqa province, the pledge of allegiance to the Baghdadi, who declared himself the "Prince of Believers."

As many of Al-Binali's publications gained popularity, the magnitude of his influence within the group's intellectual network emerged, some of which are: "Raise your hands to pledge allegiance to Al-Baghdadi" (2013), "Obligations of joining the Islamic State in Iraq and the Levant" (2013), "The permissibility of declaring the caliphate before the achievement of full political capability" (2014), "Wording of Al-Adnani interpretation: The Islamic State catapult" (2014), "Demonstrating the arguments showing the difference between the men of the Islamic State and the Kharijites" (2014), "Brief statement on requesting the emirate rule" (2014), and other works which he published after his arrival to Syria.

His great intellectual influence within the ranks of the new group of Jihadists joining ISIS caught the attention of prominent theorists in the Jihadi Salafi movement, such as Abu Qatada



Picture of Abdulrahman, son of Jihadi preacher Adel Al-Hamad before he died in Syria

Al-Filistini and his leader Asem Al-Barqawi, known as Abu Mohammed Al-Maqdesi, Omar Al-Hadoushi, Hani Al-Siba'i, Tariq Abdulhalim, Abu Basir Al-Tartusi, Adam Ghaddan and Iyad Qenaybi, who reacted to his rising fame with reservation. Then they distributed publications in different times of this year, contesting and renouncing him. They blame him for many actions committed by ISIS, which they consider have "marred the image of Islam and Jihad".

Nonetheless, none of them were able to put an end to Al-Binali's power, who seemed to have cut all links to



Ibrahim Muhedeen Khan, son of senior Jihadist in Afghanistan, currently "Al-Adala" society head

his previous Sheikhs (i.e. mentors) of "Jihadist ideology", inclining towards another new version he has originated. He "inked" responses, regarded as extremely self-centered and arrogant. This could be seen in his response to Abu Qatada in his publication, entitled "The Benefits of refuting Abu Qatada" (April 29th 2014). Commenting on the latter's statement, describing ISIS militants as "Dogs of Hell", he said "I see that Sheikh Abu Qatada Al-Filistini following these remarks of his-if proven- should be treated as misled scholars are treated (...) He has been misled after entering prison, so his Fatwas issued before he was misled-

which conform with the truth-are accepted and the ones issued after that are not".

He responded as well to his mentor Al-Maqdesi to whom he owes his position as Mufti in "The Tawhid and Jihad Platform" and as his successor in the "Fatwa Committee", as he claims, saying in his book entitled "My former Sheikh, we now go our separate ways" (May 31st 2014) , "You are contesting and renouncing me without any reason! Today's Abu Sufyan is the same as yesterday's, as for my allegiance to the Islamic State, it is not something new (...) your stance towards it has, however, changed. So why the change of heart!".

"Jihadists" Subject to the Authority

Bahraini security forces have always boasted in front of foreign diplomats having control over the extremist Sunni ideology, which they



Abdulrahman, son of Jihadi preacher Adel Al-Hamad in a "Nusra Front" convoy in Syria

depend on in order to build a wall of “ethnic segregation” to shun calls for democratic change.



Mohammed Issa Al-Binali

A former reporter for both the US embassy in Manama and the foreign ministry revealed that she posted on WikiLeaks on May 11th 2009 a statement by general deputy Ali Fadel

Ghanem Al-Bou’aynayn in which he brags in front of the US ambassador Adam Ereli about the government’s ability to “control extremist Sunni groups” when the latter expressed Washington’s fear that the king will grant amnesty to one of Ahmad Shihab’s companions, who’s been accused with him of being part of an “Al-Qaeda cell”; or even the possibility of also granting amnesty to Shihab himself, who is responsible for Al-Qaeda’s foreign operations.

The events of February 14th 2011 represent a perfect workshop for testing the level of the authority’s efficacy in investing the



Mohammed Issa Al-Binali, who was killed this year 2014 in fighting alongside ISIS

policies of control and programming in favor of “extremist Sunni groups”. Reviewing the positions taken by the “Jihadist movement’s” two pillars in the Bahraini arena, Turki Al-Binali himself and Sheikh Adel Hassan Al-Hamad, the level of compliance to policies of “control” adopted by the authorities is shown. Here, we exclude from the examination, conventional Sunni movements, like Al-Asala Salafist group, the Brotherhood and the Assembly of National Unity, whose reconciliation with the authorities is an undisputable matter.

Al-Binali drew a stance from the February 14 events, conforming greatly



Ahmad Shihab, head of Al-Qaeda's foreign affairs in Afghanistan

to the government's propaganda. A video of him dating back to March 15th 2011, one day before Saudi-backed Bahraini forces evacuated Pearl Square from protesters, shows to what extent he was involved in pro-government rallies, which represented a protective shield for the Busaiteen, which is a Sunni stronghold in eastern Manama, on the eve of what was known as the "Busaiteen girl incident". Activists posted a video showing a pro-regime young woman running over a protester in the financial harbor neighborhood. State-run media outlets began to spread a rumor that the Shiites are planning to take revenge.

In response to that, Al-Binali stood upon a platform during a pro-government rally, where demonstrators carried pictures of King Hamad along with swords and canes, and delivered a speech, saying: "Whoever assaults you, assault him as he assaulted you"

In an improvised speech, entitled "Guiding and aiding Sunnis and Tawhid", he went on to say, amid chants of "Allah is Great" and pro-regime slogans, "If we defend the honor of our women, our money, our roles and ourselves, then we are doing so to please Allah, the Almighty".



Abu Motasem Al-Bahraini

Although Al-Binali issued a statement in which he declared that "the government has associated partners with God by its rule and judiciary" as "Rafidis (Shiites) associated partners with God by their worship and rituals", he didn't mind supporting its security measures taken against the

opposition. He even denounced what he described as leniency on the part of the government opposed to its strictness that it exercises on its "own kin" meaning the Sunnis.



Ibrahim Al-Awadi

He also expressed in an article, entitled "Between Qurmozi verses and Qur'anic verses" which he posted on a special forum linked to the "Al-Binali" clan (July 14th 2014), his extreme opposition to the

authorities' release of the poet Ayat Al-Qurmozi, who was thrown in jail for three months over a poem she wrote that ridiculed the prime minister. "Today, we are seeing and witnessing: that sentences are being implemented against the most honorable people of righteousness and religion, while exempting the most dishonorable, the lowest and most despicable people," she said. In this context, he added that "the worthless, shameless people criticize who they please, whenever they please and by any means they please, without being watched or held accountable, while all eyes are cast towards the kin. The shackles of steel are for the Sunnis and people of Tawhid, yet the family of Qurmos and the sons of Kesra and Hormoz are granted amnesty and wellbeing, and are treated with utter friendliness!"

Al-Binali admits as well that there are "common interests" with the government; for if those who are aggrieved are the Shiites, then "let Allah punish the oppressor by another oppressor."



Ibrahim Al-Awadi

He also says in a statement, entitled "Guidance of couchant lions if the rulers clash with the Rafidis" (2011), "We shall not advocate the Rafidis



Ali Al-Roway'i, nicknamed "Abu Hamza Al-Bahraini"

against the apostate rulers, and we shall not advocate the apostate rulers against the Rafidis. Let Allah punish the oppressors by other oppressors, unless one of them aims his rifle towards the Sunni public, then we shall stop him, even if it benefited the other party, because this is a matter of met interests

between different camps”.

A “Jihadist” who has never mentioned “his oppressor”

Since Al-Binali refrained from overtly issuing statements critical of the government during his stay in Bahrain, he was taken out from the circle of Al-Qaeda theorists linked to Al-Zawahiri. Doubts were also raised over why the Bahraini authorities turned a blind eye to his activities, despite his claims that he was pursued.

The extremist preacher Tariq Abdulhalim (April 30th 2014) said: “Where is this shameless man who encroached upon, the religion of Ibrahim; he has not uttered a word against his oppressor and leader the king of Bahrain to this day.” “Al-Binali travels across the world, safely and securely. Why not? For he has never mentioned, by name, his oppressor until this day, until this moment, not a single bad word, even when he gained prominence in Syria,” he added.



Ali Al-Roway'i, nicknamed "Abu Hamza Al-Bahraini", standing beside an Arab militant

The truth is that Al-Binali previously worked as a religious education school teacher in Bahraini official schools (Omar Bin Abdelaziz School in Al-Hala city); over the past four years, which clearly assures that he was moving about smoothly in the country.



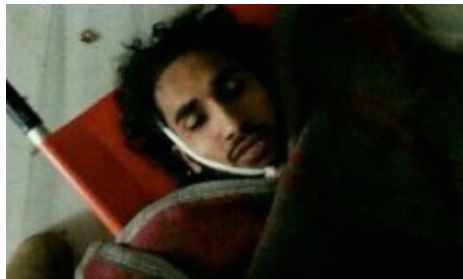
(R to L) Turki Al-Binali and Ali Al-Roway'i, nicknamed "Abu Hamza Al-Bahraini"

He has traveled to Libya as well following the fall of Gadhafi's regime. Many videos uploaded to YouTube shows his meetings with Jihadists in the city of Sert, where he delivered a series of lectures. He also flew to Morocco in order to preach and to Abyan in Yemen when Al-Qaeda militants gained control over

some of its regions. He traveled to Syria at least twice since the launch of battles at the end of August 2013. His published messages in the first months of 2013, which he uses to finish with the phrase "The blessed land of the Levant." He returned to Bahrain before announcing his final travel to the "State of the caliphate" in February 2014.

Even after being banned from entering some Arab countries in preceding years, such as Tunisia, Egypt, Kuwait, UAE, Qatar and Saudi Arabia, he still had the freedom to travel from and to Bahrain until the beginning of 2014.

It wasn't limited to his freedom to travel, he also freely expressed again and time again his inclination to Al-Qaeda. Al-Binali himself also admits in an article under an alias holding his stamp mark (October 20th 2013), in response to a series of accusations, that he "on the level of Gulf countries, there is some sort of freedom in Bahrain and Kuwait which doesn't exist in the UAE and Saudi Arabia." He then explains why the authorities overlooked his activities, saying that "since the Shiite revolution in Bahrain was launched, the Bahraini government focused all of its efforts and arrows towards the Shiites, and turned a blind



Yosuf Jameel Al-Bahraini



Ali Al-Roway'i, nicknamed "Abu Hamza Al-Bahraini"

eye to the activities of the followers of this movement, including Sheikh Turki Al-Binali, and this is what some people don't understand."

This explanation is absolutely in accordance with the fact that the authorities refrained from questioning him about his appearances in rallies where Al-Qaeda flags were

carried and his close connections to the leaders of "The global Jihadi movement" which he explicitly speaks of in his publications. Turki Al-Binali mentioned in one of his messages an incident holding significant indications that is when he interceded for a Christian in Saudi Arabia who was caught by Al-Qaeda in the Arabian Peninsula, after receiving a request from his leader Al-Maqdesi. In this respect, he stated: "By Allah, if my Sheikh (leader) told me to free an army of Christians, I would have done that for him. The group leaders released him because of that." In another incident, Al-Binali made a speech in a pro-government rally (September 14th 2012) outside the US embassy in Manama, protesting the production of a movie by an American citizen of Egyptian origin, a "Coptic", which was deemed insulting to the Prophet. He spoke before masked protesters, carrying Al-Qaeda flags and chanting: "Obama, Obama, we are all Osama today." He warned that "it is not acceptable to claim that you are criticizing what the Americans are doing by insulting the Prophet, and then not follow the Sharia."



Ali Al-Roway'i, nicknamed "Abu Hamza Al-Bahraini"

In 2012, Al-Binali welcomed the preacher Al-Hajaj Al-Ajami, who was added to the list of funders of terrorism in Iraq and Syria by the UN Security Council and US Treasury Department in August 2014, in his home in the Busaiteen, for the

purpose of raising money for foreign fighters in Syria. The "Al-Hayat" newspaper which is close to the Saudi royal family, revealed in a report in advance (February 25th 2013) that "one of the most prominent leaders of the Islamic State in Iraq and the Levant organization is a Bahraini known as Abu Hammam Al-Athri." . At that time, he hadn't yet announced that he was leaving Bahrain.



Abdullah Jamal Al-Mohayze', nicknamed "Abu Al-Zubair Al-Bahraini" and "Abu Jameel"

It doesn't seem that Al-Binali was questioned about any of these activities. The last interrogation he was subjected to, which he himself admitted, dates back to 2007, in regard to what was known as the "Saqeefa cell" with which he was accused of issuing Takfiri statements. He was then released after talks with Salafi Sheikhs having close ties with the Saudi religious institution, which the prison officers organized for him.

Adel Al-Hamad: You and I with the king

The preacher Sheikh Adel Hassan Al-Hamad, who delivers weekly lectures in "Al-Nosf" mosque in Al-Riffa, is the other pillar representing the local Jihadi movement. He is considered a clearer proof of the submission of the Jihadi movement symbols in Bahrain to the policies of control drawn by the government.

There seems to be no difference between the approach of Al-Hamad on the Bahraini crisis since 2011 and Al-Binali's approach, which is parallel to the approach declared by the government to contain the protests about which state-run media outlets



Salman Turki

talked 24\7. He; however, is more engrossed by the government's approach as there are "systematic" differences between both in the Jihadist ideology-which we will discuss in the next part-



Abdullah Jamal Al-Mohayze', nicknamed "Abu Al-Zubair Al-Bahraini" and "Abu Jameel"

Al-Hamad assumed in advance that "There are foreign hands managing the event". In a lecture (February 13th 2011) before the events were launched, he said that "the goal is the downfall of the regime (...) It is not a matter of political demands. The purpose is to eliminate the Sunnis and cause a sedition." Thereafter, he ended his speech by praying for security forces that "may Allah grant them success so they would be able to have an iron grip this time so that no abolishers would dare to raise their heads anymore."

In another speech delivered on February 27th 2011, he said: "I greatly thank the security forces who did their duty of eradicating those causing sedition. They indeed are our shield; they protect us all from the corrupters of this world. Expressing our appreciation to them is the least we could do, for they are the ones who deserve appreciation and praise the most."

The progress of events has shown that there is a development in Al-Hamad's adoption of the language used by Bahraini officials; he is just like all the other pro-regime Sunni groups. His approach included adopting a fierce language urging to take action against protesters; also calling for firing employees and teachers, stripping Shiites of their rights and demolishing mosques and wiping out funerals, in a manner even more extremist than the government's. This was revealed as well in a number of speeches he gave, commenting on the events.

During a speech he delivered on the 4th of March 2011, he stated: "If our king wants his rule to last, he must cherish the Sunnis because they represent the nation and all others are just people

causing sedition. The king can't do anything by himself, we must stand by him. The people, meaning the Sunnis, must strive to protect their country from falling."

"This event is a battle between the truth and falsehood, between people who have never changed their position of being hostile towards the Sunnis. The battle with these people is based on the difference in the principles of religion, yet some people still think that these vile people are the majority," he stated in another speech delivered on March 18th 2011.

He also said in an address on March 25th 2011 that "some people wonder these days why we treat these people this way after Allah degraded the people of corruption who are beginning to return to their jobs defeated." He also stressed that "if we want to deal with them, we must first categorize them (...) Yes, they are infidels, but what suits them best is describing them as hypocrites, we are speaking of the highest level of hypocrisy. These are the most hypocritical people; they show that they are Muslims but in reality they conceal their infidelity."

He then explains that "hypocrites perform Jihad with swords and weapons (...) We shouldn't show them mercy, we should be strict. Our jurisprudence teaches us to treat them this way. They cannot join the army or any military institution. They mustn't be given any position higher than the believers'. This is not a political issue. It is the Sharia;" adding that "funeral homes were only built to cause division amongst Muslims. If this were a country calling for Tawhid, they wouldn't have a place in this country. Their mosques and funeral homes are all destined to destruction. We don't demolish churches, but we demolish funeral homes because they are built to destroy the religion."

In another speech delivered on April 1st 2011, he said: "If we wanted to face the Rafidis in our country, we must fight their wickedness, so we must deal with this issue according to the principle of religion. Most of the relations with them are made because we go to the same schools and universities and work in the same places, and this is forbidden. Rafidis are worse than

immoral people who openly show their infidelity.” He then goes on to say that “if we exposed their plots and arrested some of the Rafidi leaders, this doesn’t mean that the problem is over (...) We need to continue to fight them according to the Sharia.”

In the same context, he said in an address in April 15th 2011 that “they say they are citizens. No brother, they shouldn’t be called citizens at all. They are the enemy, even if they live on the same land. Political change is not linked to enmity. It is linked to religion,” adding that “No matter where they are, in prison or not. These people only belong in one place, underground, to rot with magnets and black ants.”

These references shed light on how much the programming tactics used by the government are effective. Since the start, they have described the protests as a “Shiite event”, which was also propagated by Jihadist preachers “in external arenas” trying to differentiate themselves from pro-government groups and distancing themselves from the system of interests which conventional Salafi movements are characterized by. Therefore, Sheikh Al-Hamad will not hesitate to use religious texts and “program” it to serve the “programmer”, who is the regime, as if the Bahraini government would replace the Taliban rule whose speech reached the level of the desired Utopia; “The rule of Islam was only truly implemented when Taliban ruled.”

These examples; however, prove that the policies of having “control” over extremist groups which the attorney-general Ali Al-Bou’aynayn bragged about in front of the US ambassador, cannot continue for a long time. The video of four extremist Bahrainis affiliated with ISIS recorded this year (September 28th 2014), entitled “Message to the Sunnis of Bahrain” is an example of a rebellious action against the regime and its policies of control.

Mohammed Abdallah, nicknamed as “Abu Issa Al-Silmi”, who defected from the Bahraini ministry of interior, said in a statement, with which he addressed his fellow soldiers “Soldiers, you must know that you are the ones protecting and reinforcing the rule of the infidels. If you like it or not, you are still an accomplice in their oppression practiced against the servants of Allah.”| Thereafter,

he ends his statement by calling those who work for the security forces to repent "Join the caravan of repentant leaders of believers as Abu Omar Al-Baghdadi, Abu Hafs Al-Misri and Abu Sufyan Al-Azdi."

In response to the threats of Bahraini authorities on March 28th 2014 to strip the Bahrainis who are involved in battles outside the country of their nationalities, Salam Al-Turki, who is a Bahraini militant affiliated with ISIS, challenged them by saying: "You poor things! Don't you know that we, who are part of the Islamic State in Iraq and the Levant, have thrown away our citizenships! Don't you know that we have disclaimed them! Don't you know that you, your nationality, your laws and constitutions are beneath our feet," according to the original text of his videotaped address (May 17th 2014).

The main, deeply meaningful purpose, nevertheless, is the one that Abdulrahman, the son of Sheikh Adel Al-Hamad himself, stated in a comment he posted on his page on social media outlet, Twitter, weeks before his death. He said: "I am with the upcoming gulf revolution." He then expressed his views that showed how deeply he detests both royal families in Bahrain and Saudi Arabia. Therefore, as experience has shown in Afghanistan, Syria and Iraq, you can have control over extremist groups temporarily. You mustn't be too confident though: for their revolt is just a matter of time.

Footnotes:

1. We recognize that the use of «Jihadi» to designate Salafis of a militant stripe is controversial. Some analysts feel that it cedes too much to militant Salafis to ratify their use of the term-they call their movement al-haraka al-jihadiyya («the Jihadi Movement»)-since jihad has positive connotations in Islam. Thus, it is useful to explain that we adopt the viewpoint of the authors of «The Militant Ideology Atlas» on which we are basing this note. The authors state that they opted to use the term for the following reasons. First, it has wide currency in the Western counterterrorism community. Second, the proposed alternatives are either too imprecise or polemically charged to be analytically useful. Third, «Jihadism» indicates the centrality of religious warfare in the militant Salafi worldview. Fourth, using the label makes Jihadis accountable for giving the term a bad name and for not living up to the high standard of conduct associated with jihad. Finally, the term is used in Arab media, hostile to the ideology, so it is not a Western neologism.
2. List of Bahrainis killed, until October 2014: Abdurrahman Adel Al-Hamad, Abdulaziz Al-Othman- Abdurrahman Al-Othman, Abdulmenen Ali, Ibrahim Mohyideen Khan, Ali Al-Roway>I, nicknamed as «Abu Hamza Al-Bahraini», Abdullah Jamal Al-Muhayza>, nicknamed as «Abu Al-Zubayr Al-Bahraini and «Abu Jameel», Yosuf Jameel Al-Bahraini, Abu Mo>tasem Al-Bahraini, Abdurrahman Al-Sharqi, known as «Ahmad Shihab>, Ibrahim Al-’Awadi, Nawaf Saif, and Mohammad Mubarak.
3. Pledge of allegiance text: «We declare our pledge of allegiance to the prince of believers and caliph of Muslims, Abu Bakr Ibrahim Bin Awwad Al-Qurashi Al-Hashemi Al-Husseini, pledging to selflessly hear and obey, in times of hardship and ease, and in times of delight and dislike. We pledge not to dispute the matter of those in authority except if we see obvious infidelity concerning which we have proof from Allah, and Allah is the Witness to our statement.»
4. The publications of Al-Binali (born in 1984) reveals a great deal of arrogance and manifests an excessively self-centered attitude. His followers have stated more than once that a member participating in the forums under an alias excessively praised him, and then later, based on his writings, it turned out to be him.
5. We have counted-while conducting this investigative report-the nicknames used by Turki Al-Binali in various occasions. He have revealed some of them himself, such as: Abu Sufyan Al-Silmi, Abu Hammam Al-Athri, Abu Huthayfa Mohammed Bin Abedulrahman Al-Bahraini, Abu Hazm Al-Salafi, Abulhasan Al-Azdi, Hatem Al-Moqbel, Abu Al-Fidaa, Abu Dergham and other names. He has spoken of this in his book entitled «The Filth of Sects and Cults» (Zubalat Al-Melal Wal-Nihal): «Let it be known that the use of nicknames and aliases to conceal oneself from the tyrants and oppressors is a permissible action according to Sharia (...) Thus, I used to pun when someone asked me about my real name, and say: «I am Turki Bin Mubarak Al-Binali, and my

nickname is Abu Sufyan Al-Silmi,» and the truth is as I said: for this is the name my parents gave me, and this is the nickname I chose for myself.» It is noteworthy to say here that when I used these nicknames and aliases, I never had referred my origin to anyone but my father, God forbid! Once I said: «Son of Abdulrahman (Bin Abdulrahman)» and another time I said: «Son of Abdulaziz (Bin Abdulaziz)»; and all people are the servants of Allah willingly or unwillingly. Once I said: «The Bahraini (Al-Bahraini); I was indeed born and raised in Bahrain. Another time I said: «The Athri (Al-Athri)»; I follow the religious school of Al-Athar, which follows the tracks (Athar) of the companions and their followers. Other times I said: «Hatem Al-Moqbel;» Moqbel is my great grandfather, and he is one of the highborn branches of the Al-Binali clan».

Supplement 1

A Bahraini prison embraces a dialogue between “Al-Aroor” and “Al-Binali”: “One would think he was either a high-ranking minister or officer”

In September 2014, the Saudi authorities froze the Bank accounts of a Syrian preacher living in their country, Sheikh Adnan Al-Aroor, over charges related to “funding terrorism.”

Meanwhile, one of the religious leaders who recently defected from the “Nura Front” terrorist group, the Saudi Sultan Issa Al-Atwi, announced during an interview with the Saudi “Al-Hayat” newspaper (October 26th 2014) that the organization received “One million dollars of funding from Al-Aroor.”

The extremist religious scholar, who was, until recently, a close friend to Saudi Arabia and was a regular guest on its TV channels, visited Bahrain more than once between 2012 and 2013 for the purpose of raising money for Jihadists in Syria. This; however, is only a part of the story. The other part is that Al-Aroor was also one of those who managed the affairs of the extremist ideology movement in the Bahraini security forces.



Turki Al-Binali

The following words written by the Bahraini ISIS leader, Turki Al-Binali, entitled “Briefing of my debate with Adnan Al-Aroor” reveal an example of this. He reported about the incident when Bahraini authorities brought Sheikh Al-Aroor in order to conduct a series of debates with him during his brief detention in 2007.

Al-Binali wrote the following :

“In 2006, I heard that Adnan Al-Aroor is coming to a tent set for preaching, so I brought my recording device accompanied by one of my beloved ones and headed there in order to request a religious debate to be conducted in front of the misled people, particularly because Adnan Al-Aroor had delivered a number of lectures in Bahrain and other places, entitled “Takfiri (statements) lead to eruption”...and similar topics.

When we arrived to the place where he was going to deliver his lecture, we heard that Al-Aroor canceled it, because there was a low turnout! So we said: It is the

will of Allah.

In 2007, it was God's will that I'd be detained in one of Bahrain's prisons with some of my long-time companions over what they called "Al-Siqafa cell"!-referring to the Saqifa of Bani Sa'eda.

While we were behind bars, we heard that the tyrant's soldiers are going to bring one of their rabbis and priests to have a debate with us, as people usually do to fight against the truth and its followers. I expected them to bring their midget Al-Jahmi Abdulaziz Al-Rayes yet they brought someone even more wicked and deceitful!

I was put in solitary confinement when one of the officers looked at me through the door's opening. Smoking and high on drugs, he directly said to me with no introduction: "Sheikh Adnan Arar!" I said: "Al-Aroor and not Arar." So he turned to his deputies behind him and said: "Al-Aroor?" They confirmed it and then he asked me: "You consider Al-Aroor to be a disbeliever too?" So I responded by saying that only those who Allah and His Messenger consider to be disbelievers based on religious principles, I call disbelievers!

I thanked Allah because I didn't meet him in that tent at that time, so he would not gloat over my misfortune, because people usually gloat and are immoral!

There was a humble room for visitors. It contained old floor tiles and worn-out plastic chairs. Nonetheless, since Al-Aroor was coming, the room was changed completely. A luxuriant red carpet was spread across the room with exquisite black leather chairs! One would think he was either a high-ranking minister or officer!

He first addressed me with a question with contempt: "Abu Sufyan, how old are you?!" "Twenty three," I replied. So he said: "No, you're sixty!" So I repeated the same answer and he asked me again, "Twenty three, and you're issuing Fatwas for people to follow?!" He did not know that it (religious leadership) is "for those who have a faithful heart and eloquent tongue." I had wrote about this in: "Refuting the fabrication of age limits to issue Fatwas."

He opened his laptop, as a group of cruel officers sat to his right, and said: "Abu Sufyan, let's have a debate." So I said: "No debate should be held when one is threatened, as people of knowledge say!"

Al-Aroor looked at the officers to his right and spoke words of mockery! He then said pretentiously: "We talk and don't fear anyone but Allah!"

When I saw him acting like that, I said: "As has been said, debaters must be close in age and knowledge or else it will be hypocritical, and you are older than me."

So he started asking me various questions to test my knowledge, and since he was very arrogant and conceited, every time I answered one of his questions, he said: "Well said! You must have heard it from one of my lectures".

Al-Aroor asked me: "Do you think there is one kind of disbelief or two?" "There are two kinds; major and minor," I replied.

Al-Aroor continued: "How do you differentiate between them?!" "Every kind of disbelief in the Book and the Prophetic Tradition (Sunnah) is major and others that are not based on proof or evidence are minor."

So he said: "You are mistaken. I have asked many students of Sharia universities in Riyadh and other cities and they gave the same answer you did." He then stated: "The right answer is what I realized. It is the rule I made."

How strange! If knowledge is the information people share as Sheikh Ibin Taymiya says, so how are we supposed to know what Al-Aroor has realized?! Al-Aroor took a paper out of his bag and wrote an Irja rule, stipulating that: "Every disbelief in the Book and the Sunnah is minor, unless it is associated with heresy, or references of disbelief or the claim that something forbidden is permissible."

This is an absolute Irja rule, which does not fool any of the Sunnis; in addition, it is a flagrant ignorant statement to say, for he cannot differentiate between the types of disbelief!

I kept the paper on which the Aroori rule was written by his own handwriting; however, when I searched for it later so I could refute it methodically and in detail, I couldn't find it.

Then he admitted that "whosoever does not judge by what Allah has revealed, such are the disbelievers," is major disbelief since it is related to heresy!

He also asked me about forgiving ignorance, so I said that we do not forgive ignorance concerning the clear principles of religion, and anything other than that, we do forgive.

Al-Aroor objected that with some misconceptions, which I pointed out in the introduction of my book: "Clarifying and explaining that whoever disbelieves as a result of ignorance is not a Muslim."

Al-Aroor visited me many times, and every time, he would ask the prison guards and prisoners about me and say: "Did Abu Sufyan's beliefs change or are they still the same?!"

Moreover, when I realized that my debate with Adnan Al-Aroor behind bars is not beneficial at all, and since I'm not going to convince him and he's not going to



Abu Laden Al-Bahraini

convince me, I decided to take the debate to a personal level. So I started asking him about his debates with our Sheikhs and if he had any announced debates?! I also asked him when and where they took place?!

He claimed that he met with our Sheikh Abu Qatada Al-Filistini and that he said: "Any evil that will happen in this world would be caused by this man! He then proved that with his Fatwa in Algeria.

He also claimed that he met with Sheikh Johayman Al-Otaybi and when he left, he said: "This man will spill forbidden blood, in the forbidden (holy) month, and in the forbidden (holy) country." That happened indeed, Al-Aroor claims. He also says that the Saudi intelligence summoned him to ask him how he knew that before it happened?! He claimed as well that he met with Abu Hamza Al-Misri and that he considers those who do not perform Jihad to be disbelievers. Al-Aroor claims that he argued that by mentioning Qa'b Bin Malik's story and so he proved him wrong! He also claimed that he met with Mohammed Al-Fizazi. He stated as well that he was asked about Ibin Baz and that he replied by saying: "A disbeliever"! As well as Al-Albani and Ibin Al-Othaymeen.

He also claimed that he recorded a tape and sent it to the Jihadi Leader Osama Bin Laden, asking him to answer a question, yet all he did was stroke his beard for he couldn't answer the question! These are just part of the endless fabrications of Al-Aroor! The last time we met, I told him: "Maybe we would meet in a better place someday!"

Since that last encounter to date, Allah did not gather me with him on a real dialogue table, and Allah does what He pleases"

Supplement 2

ISIS Leader Al-Binali: A terrorist who moves freely

The name of Bahraini figure, Turki Al-Binali, has been mentioned in a great deal of news reports and news coverage of the advances made by ISIS in Syria and Iraq. Now, he is considered one of the most prominent Muftis in the terrorist group which declared the establishment of a "caliphate", and one of the most influential Jihadists of the new generation. He is accused of recruiting dozens of Bahraini youth and sending them to frontlines outside the country. Some of the stages of his life are as follows:



Turki Al-Binali

- His name is Turki Bin Mubarak Al-Binali, nicknamed Abu Sufyan Al-Silmi (born in 1984). He lived in Al-Bousaiteen area in Al-Muharraaq city. He goes with many aliases which he used on various occasions. He have revealed some of them himself, such as: Abu Sufyan Al-Silmi, Abu Hammam Al-Athri, Abu Huthayfa Mohammed Bin Abedulrahman Al-Bahraini, Abu Hazm Al-Salafi, Abulhasan Al-Azdi, Hatem Al-Moqbel, Abu Al-Fidaa, Abu Dergham and other names. He has spoken of this in his book entitled "The Filth of Sects and Cults" (Zubalat Al-Melal Wal-Nihal): "Let it be known that the use of nicknames and aliases to conceal oneself from the tyrants and oppressors is a permissible action according to Sharia (...). Thus, I used to pun when someone asked me about my real name, and say: "I am Turki Bin Mubarak Al-Binali, and my nickname is Abu Sufyan Al-Silmi," and the truth is as I said: for this is the name my parents gave me, and this is the nickname I chose for myself." It is noteworthy to say here that when I used these nicknames and aliases, I never had referred my origin to anyone but my father, God forbid! Once I said: "Son of Abdulrahman (Bin Abdulrahman)" and another time I said: "Son of Abdulaziz (Bin Abdulaziz)"; and all people are the servants of Allah willingly or unwillingly. Once I said: "The Bahraini (Al-Bahraini); I was indeed born and raised in Bahrain. Another time I said: "The Athri (Al-Athri)"; I follow the religious school of Al-Athar, which follows the tracks (Athar) of the companions and their followers. Other times I said: "Hatem Al-Moqbel;" Moqbel is my great grandfather, and he is one of the highborn branches of the Al-Binali clan."

- He attended classes that taught revising the Quran in his hometown Al-Muharraq in Bahrain and then he learned the recitation of Quran from one of the Sheikhs of Sultan Bin Salama Mosque and then attended the class of another Sheikh from Al-Janoubi Mosque in Al-Bousaiteen and Sheikh Abu Zaid as well.
- He studied both the elementary and middle stages at Al-Iman school, which is a private religious school, and then he studied in the literary section at Al-Hidaya Highschool.
- He moved to Dubai for higher education of Islamic and Arabic studies and lived there for a year and a half. The UAE government; however, raided his house in Sharjah, arrested him, and then deported him back to Bahrain. So he was compelled to study at Imam Al-Ouza'i School in Beirut until graduation. He also studied at the Bahrain Institute for Religious Studies until graduation.
- He was taught at the hands of a number of Sheikhs, namely Sheikh Abdullah Bin Abdulrahman Bin Jebreen, Sheikh Abu Mohammed Al-Maqdesi, Sheikh Safaa Al-Dawi Al-Adawi, Sheikh Amer Sabri Al-Tamimi and Sheikh Omar Bin Masoud Al-Hadoushi.
- Some of his publications, which are brief booklets, include: "Booklet about some characteristics of Aisha", "Reproaching those who do not speak according to the Book", "Beauty of growing beards", "Water of Salsabeel fill the cups of followers of the way", "Words of Guidance to martyrdom operations", "Key of undermining Taqlid", "Journey of prominent prisoners", "A Catalogue of Life", "Raise your hands to pledge allegiance to Al-Baghdadi", "Obligations of joining the Islamic State in Iraq and the Levant", "The permissibility of declaring the caliphate before the achievement of full political capability", "Wording of Al-Adnani interpretation: The Islamic State catapult", "Demonstrating the arguments showing the difference between the men of the Islamic State and the Kharijites", "Brief statement on requesting the emirate rule", and others.
- He worked as an instructor at Omar Bin Abdulaziz School in the city of Al-Hala. He was; however, fired after he traveled to Yemen and met with Al-Qaeda affiliates in Abyan. He was the Imam of a mosque in Al-Muharraq Souq and the Imam of Al-Ommal Mosque, but then he was dismissed, because of the Fatwa of Sheikh Ahmad Shaker about those who advocate the infidels against the believers; which Al-Binali hung in the Fatwa section of the mosque since he was its Imam.



Turki Al-Binali

- He was arrested in 2007 with a group of his companions over Takfiri (statements) made by what was known as "Al-Saqifa Cell", referring to Saqifat of Bani Sa'eda. He was released after a series of debates, arranged by prison officials, with Salafi Sheikhs close to the Saudi religious institution, like the extremist preacher Sheikh Adnan Al-Aroor, who visited him many times during his detention and held debates with him.
- He was banned from entering some Arab countries in previous years, such as the United Arab Emirates, Kuwait, Egypt, Qatar, and others. Nonetheless, he still traveled freely from and to Bahrain until the beginning of this year 2014. He has traveled to Libya as well following the fall of Gadhafi's regime. Many videos uploaded to YouTube shows his meetings with Jihadists in the city of Sert, where he delivered a series of lectures. He also flew to Morocco in order to preach and to Abyan in Yemen when Al-Qaeda militants gained control over some of its regions. He traveled to Syria at least twice since the launch of battles at the end of August 2013. His published messages in the first months of 2013, which he uses to finish with the phrase "The blessed land of the Levant." He returned to Bahrain before announcing his final travel to the "State of the caliphate" in February 2014.
- The jihadi ideologue Asem Al-Barqawi, known as "Abu Mohammed Al-Maqdesi", and currently detained by Jordanian authorities, appointed him as Mufti in "The Tawhid and Jihad Platform", which is a pro-Qaeda website, and as his successor in the "Fatwa Committee", as he claims.
- Al-Binali's works reveal his extreme arrogance and excessive narcissism. According to a Jihadist in Al-Qaeda, someone going by the name Abu Obaida Al-Salafi Al-Morani used to be asked about Abu Hammam Al-Athari, who he'd praise and recommend his works. It was revealed; however, that Abu Hammam Al-Athari is Turki Al-Binali himself. He spoke of himself by saying that "One of the blessings that Allah granted me is that sometimes he is able to correct statements made by dictators and instructors, so someone said to me in this respect: "Envy is not shown in two cases. A teacher could not envy his student and a father could not envy his son."" He also said "I narrate the Hadiths of the Messenger of Allah by more than 300 ways, thanks to Allah for this. Our Sheikh Omar Al-Hadoushi (May Allah end his detention) has talked about me by saying: If Al-Boukhari was alive, he would have him be one of his men, of the highest ranks. He also added that "One of the humorous statements made is that as I report from humans, I also report from Jinn! That is what Sheikh Diyaa Al-Hussein said when he was narrating a Hadith reported by the king of Jinn from the Prophet, and said that Al-Binali is familiar with this." Al-Binali also said in this respect: "I granted a number of Sheikhs and students from various parts of the world all my writings, recordings, readings and books and my Sheikhs considered me to be a prominent narrator of Hadith. He also says that "the enemies of this doctrine have forbidden me to do many things; like discharging me from the service of Imama, and forbidden me to give lessons in mosques. Yet this is my voice which has crossed continents reaching different societies and being translated to other languages, despite the envy of every cruel person!" He

also said that "during his childhood, he used to resort to a Sheikh, who I liked visiting in his office and asked him about what concerns me, until I reached puberty and asked him about Jihad and its leaders. His answer this time astonished me, for he said: "These people's thought is like the Kharijites'." Hearing about this term since I was very young made me think about the topic more and research about similar subjects until I claimed that I reached a high level of knowledge."

- He has made many contributions on online forums, through writing by means of dozens of memberships. In July this year, Twitter shut down his account @turky_albinali which he was using to promote for ISIS and recruit young men. He currently faces charges of luring children and young men and planning how to take them to battlefields in Iraq and Syria during his activities in Al-Bousaiteen area.
- One of his Fatwas, published on the "Platform of Tawhid and Jihad" in response to a question of whether it is permissible for Jihadists to take the women of infidels as captives in this era, states: "There is no doubt that taking the women of disbelievers at war-whether followers of a biblical religion or paganism-is permissible- (...) The indications of the permissibility of taking the women of the infidels as captives are too many to mention here, but they could be divided into two categories: general indications and specific indications. The general indications are those that show that the women of believers are immune from this, opposed to the women of disbelievers who are not unless they repent or ask for refuge. The specific indications are; however, numerous.

Supplement 3

A terrorist at Al-Nosf Mosque: "Fight against the Shiites who are the Jews of this nation"

Until August 2014, Sheikh Adel Hassan Hamad, one of the pillars of the jihadi movement in Bahrain, continued to deliver his weekly sermon which was authorized by the authorities, from his pulpit at the Al-Nosf Mosque in Riffa, south of Manama. Has stated in one of his sermons delivered on Friday in 2013, «Encourage people to head for Jihad in Syria, fight the Magi of this nation, the Rafidis (Shiites) everywhere.» This as his son Abdulrahman was killed in Syria in the ranks of «Nusra Front». Some of the stages of his intellectual life are as follows:

- He is a member of the Muslim Scholars Association, holds a PhD in Islamic Sharia from Morocco, and received a Bachelor's degree in Engineering from Saudi Arabia. He has been the Imam and preacher of Al-Nosf Mosque in eastern Riffa, south of Manama since 1985. He continued to deliver a weekly lecture since then, until he was banned from doing so by the authorities based on the Ministry of Interior's decision on August 7th 2014. Qatar's Ministry of Awqaf and Islamic Affairs appointed him as the imam and preacher of Mohammed Bin Abdul Wahhab Mosque in Doha on April 18th 2014. He launched many projects, authorized by the authorities, such as the Library of Dar Al-Yaqeen in Al-Bochoarh in eastern Riffa, as well as the Al-Mawada Association, the Al-Mostawda' Association for charity, the Riayat Moshaf Shareef Association, and the Social Aid Association.
- One can claim that Sheikh Al-Hamad represents today one of the pillars of the Bahraini «Jihadi movement» which first grew under the influence of the Bin Laden thought which spread across the world. The other pillar is represented by Turki Al-Binali. Not once did he criticize the Al-Qaeda leader Osama Bin Laden or his school of thought, which was founded in the Tora Bora Mountains in Afghanistan. He adopts the full list of «Takfir» which considers rulers, Jews, Christians, Shiites, Nasiriya, secularists, communists, and even those who call for democracy and ideas such as political pluralism, to be disbelievers. He has demanded the government to impose the tribute system, which forces «150 thousand infidels like Jews and Christians to pay taxes in return for living in Bahrain.» The Utopia he desires is represented in the "Taliban" version and not the Saudi. In his recent speech, he stated: "The rule of Islam was only truly implemented when Taliban ruled." It seems that he calls for Jihad in almost all of his speeches. He has said: "A greater Jihad is emerging in this nation which is represented in fighting the Jews." He has also called on the youth in one of his addresses (May 24th 2013) to "take advantage of the summer vacation by heading for Jihad in the blessed land," as he believes that "Syria is the cause of the Islamic nation" and that "fighting there is Jihad performed

for the sake of Allah.” He also said: “Remember, O youth, that those who fought alongside the Prophet were all youth, so do not miss this opportunity,” also stressing “encourage people to head for Jihad and fight against the Shiites who are the Jews of this nation, everywhere.”



Abdullah Jamal Al-Mohayze', nicknamed "Abu Al-Zubair Al-Bahraini" and "Abu Jameel"

- His weekly sermons which he delivered at Al-Nosf Mosque and which is attended by about 3 thousand worshippers, according to one of his speeches, represents the local umbrella of ideological theories under which the new generation sought refuge in their fight across the arena of global jihad, including those returning from the Guantanamo Bay prison for whom a licensed organization was founded and called the national justice movement.
- In May 28th 2013, his son Abdulrahman Adel Al-Hamad (19 years old) was killed during fighting in Syria which he joined in the ranks of "Nusra Front. He had commented on this incident in a video and said that "he got what he wished for." It is noteworthy that he said "he built weapon warehouses and received training in Bahrain."
- He has many extremist statements against the February 14 protests in Bahrain, and the Shiites. He stated in a speech on February 13th 2011 that «There are foreign hands managing this event that want to hurt the people of this country. The ones who will benefit from this event are not you, the Sunnis (...) rioters causing sedition say the goal is to achieve political reforms and enhance living conditions, yet they also make statements, which are written on online, revealing that the goal is to overthrow the regime. If this sedition took place, political reform will not be achieved (...) and the victims will be the Sunnis because the people of Persia won't and have never loved the Sunnis nor the Arabs (...) Their religion allows them to commit fornication and lie, which also calls for spilling your blood, which they believe will lead them to Heaven (...) It is not about political reform. It is about killing people and causing sedition (...) Security forces will face these people and let us ask Allah to grant them success, so they would be able to have an iron grip this time thus abolishers would not dare to raise their heads anymore."
- In another speech delivered on February 27th 2011, he said: "I greatly thank the security forces who did their duty of eradicating those causing sedition. They indeed are our shield; they protect us all from the corrupters of this world. Expressing our appreciation to them is the least we could do, for they are the ones who deserve appreciation and praise the most. (...) You know that the number of injuries is big, many suffer from severe wounds, and some of them are now in hospitals. It would be nice if you visited them or offered

them gifts, because they are your protectors, especially riot police. «

- He stated in an address on March 4th 2011: «What many people fear is one thing: the fall of the regime. Some people are calling for its downfall and the honorable people who are you are afraid of this result. Some examples of this are Tunisia, Egypt, Libya and Iraq (...) In order to protect this state from falling, there are two fronts I believe we should consider: First, the king because he's the governor of the state. Secondly, the Sunnis because they are the people and everyone else or everyone who is not with them are just people causing sedition. If our king wants his rule to last, he must cherish the Sunnis. If you don't love, cherish and protect these people, then those who you support will not help you. Our king will not be supported by these people, and the king knows that they have hidden agendas and will not stop until they overthrow him. We don't want that and I don't think anyone wants that. They; however, announce it in public and want that to happen. The king can't do anything by himself, we must stand by him. The people, meaning the Sunnis, must strive to protect their country from falling.”

- He also said in another address delivered on March 25th 2011 that “some people wonder these days why we treat these people this way after Allah degraded the people of corruption who are beginning to return to their jobs defeated. How should we treat them! How should we treat these people after they had committed crimes! (...) If we want to deal with them, we must first



Salman Turki

categorize them. Are they infidels? Are they hypocrites? We must know what they are so we would know how to deal with them. Jews and Christian live with us on earth, so are we supposed to treat them the way we treat Muslims? No, no I don't think you consider them to be in the same category as the Jews (...) Yes, they are infidels, but what suits them best is describing them as hypocrites, we are speaking of the highest level of hypocrisy. These are the most hypocritical people; they show that they are Muslims but in reality they conceal their infidelity. If they return to their jobs, they will try to please you because they are afraid of you. This is the reality. Those who worked with them know how they submit themselves to you. This is how they are. This is how the hypocrites are. They make up false excuses when you ask them why they didn't show up for work. They start making up stories and bring you excuses from Mars. They will lie. They, in fact, are a big lie. So how should you treat them? Hypocrites perform Jihad with swords and weapons but saying the truth is the better Jihad. They reveal all their false beliefs and superstitions. It is clear what their agendas and plans are. We shouldn't show them mercy, we should be strict. Our jurisprudence teaches us to treat them this way. They cannot join the army or any military institution. They mustn't

be given any position higher than the believers. This is not a political issue. It is the Sharia. They shouldn't assume the position of minister, or advisor or any other position. A hypocrite was never assigned to any task during the time of the Prophet. It is forbidden to attend their social events, or to offer them condolences in their funerals or pray for their dead. They are infidels. (...) As for the funeral homes, they were only built to cause division amongst Muslims. If this were a country calling for Tawhid, they wouldn't have a place in this country. Their mosques and funeral homes are all destined to destruction. We don't demolish churches, but we demolish funeral homes because they are built to destroy the religion."

- In another speech delivered on April 1st 2011, he said: "If we exposed their plots and arrested some of the Rafidi leaders, this doesn't mean that the problem is over. How many times did the Rafidis revolt in this country? How many times did they try to change the regime? These repeated incidents convince us that they refuse the presence of Sunnis in this country. They take action according to a doctrine they are fighting for. They are wrong and you are on the right path. We need to continue to fight them according to the Sharia. If we wanted to face the Rafidis in our country, we must fight their wickedness, so we must deal with this issue according to the principle of religion. Most of the relations with them are made because we go to the same schools and universities and work in the same places, and this is forbidden. Rafidis are worse than immoral people who openly show their infidelity (...) Having relations based on religion means that you cannot be friends with these Rafidis or marry any of them. It is forbidden to marry them because they take you closer to Hell and not Heaven. We don't marry any of them or form friendships with them."
- He also said in an address on April 15th 2011 that "Today, not all the leaders are in prison and the government won't arrest them all. There are top figures outside the country, with whose presence we are not pleased, neither on this earth nor in this country. We don't even accept their existence on earth. No matter where they are, in prison or not. These people only belong in one place, underground, to rot with magnets and black ants. We must treat people with strictness. The more you study how the Prophet treated the Jews, you realize that he treated them with strictness, and the Jews are the Rafidis' ancestors. The Jews are the ones who founded the Shiite doctrine and that's why you notice compatibility in everything between both sects (...) In the past years, we argued with people who defend them because they don't know the truth. They say they are citizens. No brother, they shouldn't be called citizens at all. They are the enemy, even if they live on the same land. Enmity



Mohammed Issa Al-Binali

is not linked to political change at all. It is linked to religion. We should change the wrong method we followed over the past years. We should expose them because by this you would not be among those who stood by them and supported them, like the Sunnis who stood by them in the (Pearl) Square.”